

# Our Lady of Peace

846 5th St. SE,

Mayville, ND 58257

Office # (701)788-3234

Email: [Catholic@gra.midco.net](mailto:Catholic@gra.midco.net)

Website: [Olp-stagnes.org](http://Olp-stagnes.org)

Msgr's Email: [daniel.pilon@fargodiocese.org](mailto:daniel.pilon@fargodiocese.org)

Msgr's Cell (701) 361-2051

8th Sunday in Ordinary Time

Sunday, March 9, 2014

Pastor: Msgr. Daniel Pilon

Lay Director: Karen Gapp

Lay Director: Al Koshney

Council Member:

Council Member: Mary Stocking

Council Member: Jean Capouch

Council Member: David Groven

Council Member: Dan Keating

Liturgy Rep: Karen Gapp

DRE: Samantha DeLong

## Sacrament of Reconciliation

### Our Lady of Peace:

Saturday 4:15-4:45 pm

You may also contact Msgr. Pilon as needed for Reconciliation

## Holy Father's Prayer Intentions for March

Universal Intention: That all cultures may respect the rights and dignity of women.  
Evangelization Intention: That many young people may accept the Lord's invitation to consecrate their lives to proclaiming the Gospel.

## Our Lady of Peace Stewardship March 2, 2014

Adult Env.	2704.00
Children Env.	17.15
Plate	71.00
Candles	1.50
Breakfast	2.00
Votive	2.00
Mass int. St Ag	25.00
Light House CD	2.93
Advertising	200.00
Mass Stipends-OLD	25.00
Flowers	1.75
<b>TOTAL</b>	<b>\$3052.33</b>

## WEEKLY LITURGY SCHEDULE

			Mass	Intention	1 <sup>st</sup> Reading	Psalm	2 <sup>nd</sup> Reading	Gospel
3-10	Mon		No mass		Leviticus 9:1-2	19:8-10		Matthew 25:31-46
3-11	Tues	OLP	9:00am		Isaiah 55:10-11	34:4-7		Matthew 6:7-14
		St Ag	6:30pm	David Klemisch				
3-12	Wed	OLP	9:00am	Marge Anderson	Jonah 3:1-10	51:3-4		Luke 11:20-39
		Good Samaritan	2:00pm					
3-13	Thurs	OLP	9:00am		Esther C:14-16	138:1-2ab		Matthew 7:7-12
3-14	Fri	OLP	9:00am		Ezekiel 18:21-28	130:1-5		Matthew 5:20-26
3-15	Sat	OLP	5:00pm		Deuteronomy 26:16-19	119:1-2		Matthew 5:43-48
3-16	Sun	St Ag	8:30am	Wm Joseph Holtman	Genesis 12:1-4a	33:18-20	Timothy 1:8b-10	Matthew 17:1-9
		OLP	11:00am	People of the Parish				

## MESSAGE FROM MONSIGNOR BREAKING OF THE BREAD

Breaking of the Bread is the earliest name for the Eucharist. We know this from the Acts of the Apostles where the first Christians dedicated themselves to the teaching of the apostles and the communal life, to the breaking of the bread and to the prayers. In the Last Supper Jesus took bread, blessed it, broke it and distributed it to the apostles. This same language of blessing and breaking bread is used when Jesus works the miracles of feeding the thousands. Also at Emmaus the disciples recognize the risen Jesus when He breaks bread with them. St. Paul refers to the breaking of the bread as a sign of unity. One loaf is broken to become many. When the many share this bread which is the body of Christ, they become one body.

When the bread is broken during the Lamb of God, a small piece is placed into the chalice of the Blood of Christ. This "commingling" of the consecrated host with the consecrated wine signifies the unity of the Body and Blood of Jesus in the work of salvation. As the priest puts the piece of host in the chalice, he prays that this commingling will bring eternal life to those of us who receive it.

This happens while the Lamb of God is recited or sung as a symbol of the celebration of the blessed that gather around and sing praise to the slain Lamb of God in the book of Revelation. The Lamb of God is Jesus who was slain on the cross but has conquered death to lead all to eternal life. John the Baptist first referred to Jesus as the Lamb of God when he baptized Jesus in the Jordan at the beginning of His public ministry. The priest holds up the consecrated host as he repeats the words of John the Baptist: Behold the Lamb of God, who takes away the sins of the world.

Lambs were sacrificed in the Jewish temple as regular form of worship. The sacrifice symbolized the worshipper giving to God the best of his gifts to express his hope for forgiveness and desire to become one with God. In the Eucharist we participate in the sacrifice of the one Lamb who not only signifies forgiveness and unity with God but actually makes it happen.

	Sat. 5:00 PM March 15	Sun. 11:00 AM March 16
<b>Sacristan</b>	Teresa	Peg
<b>Lector</b>	K Peterson	C Krieger
<b>Euch. Minister</b>	G Wolden	N Capouch
	L Scallon	M Reiter
<b>Servers</b>	M & K Palmer	J Grad
		G Koshney
<b>Cross-bearer</b>	R Werran	D Agnes
<b>Ushers</b>	R & J Flaten	J Piatz
		T Reiter
<b>Greeters</b>	C & D Mager	R Tangen M Angen
	Engler Family	C & S Yeargan
<b>Gift Bearers</b>	Engler Family	C & S Yeargan
<b>Music</b>	Mary/Teresa	Mary/Teresa

## LIGHTHOUSE MINISTRY CD'S

\*\*As Lent approaches, we are encouraged to do extra things to help us prepare for spiritual growth. New CD's have been added to the Lighthouse display. A donation of \$3.00 is asked and you may return any that you don't want to keep so someone else may enjoy them. A preview of one available CD will be featured each week.

**"The Hidden Power of Forgiveness"** Jeff Cavins unmask the trap of unforgiveness that prevent many from living the freedom of God's peace & spiritual progress.

**"Why I Am Catholic"** Insights into the beauty of the Catholic Church and its claim to the fullness of the faith given by Christ.

The Our Lady of Peace COOL group invites the whole parish to join us as we lead the Stations of the Cross on Wednesday, March 12 at 7pm.

There are copies of "The Word Among Us" for all parishioners on the entry table. This is an excellent meditation on daily scripture especially for the Lenten season.

The small offering boxes for the CRS Rice Bowl for the poor of the world are on the entry table Place one on your table to remember to offer a sacrifice for others less fortunate.

### Diocese of Fargo Lent & Easter Regulations

The penitential days for the universal Church are each Friday of the whole year and the season of Lent. Ash Wednesday (March 5, 2014) marks the beginning of Lent. Lent is an opportunity to prepare our hearts and minds for the celebration of Easter. The following regulations are observed in this sacred season:

#### Abstinence

Catholics 14 years of age or older must abstain from eating meat on Ash Wednesday, Good Friday and all the Fridays of Lent. It is only on the other Fridays of the year that abstinence may be substituted by another form of penance.

#### Fasting

Catholics between the ages of 18 and 59 (inclusive) are required to fast on Ash Wednesday and Good Friday. There is a limit of one full meal and no food between meals on those days. Two smaller meals are permitted as needed to maintain one's strength.

#### Sacrament of Penance

All the faithful who have reached the age of reason are bound faithfully to confess their grave sins at least once a year. Lent is a good time to fulfill this precept of the Church. Anyone who is aware of having committed a mortal sin must not receive Holy Communion without previously having been to sacramental confession (Catechism of the Catholic Church (CCC), 1457).

#### Holy Communion

Catholics who have received their First Holy Communion are obliged to make a worthy reception of Holy Communion at least once a year during the Lenten or Easter seasons. In the United States, this reception of Holy Communion may take place from the first Sunday in Lent (March 9) through Trinity Sunday (June 15).

#### Other Lenten Observances

Each weekday of Lent is also an obligatory day of penance. Some recommendations include the participation in daily Mass, increased prayer or spiritual study, self-imposed fasting or abstinence, works of charity, and participation in traditional Lenten Devotions (parish missions, Stations of the Cross, rosary).

The proper context for all Lenten discipline is the conversion of our hearts. As the Catechism states, however, "interior conversion urges expression in visible signs, gestures and works of penance." These penances help us to redirect our whole life to God and away from sin and the evil we have committed (CCC, 1430-1439). As we celebrate our Lenten penitential practices, may we experience this conversion of heart and be strengthened in our faith in God's mercy. May our discipline, through God's grace, lead us to full participation in the eternal Easter.

### UPDATE ON BENEFIT FOR DOUG AND KATHY ELLINGSON FAMILY

We have heard back from Thrivent and they have approved the matching grant. The match is a 2 to 1 match with a maximum of \$1000. We would need to raise \$2000 to receive the full grant. They require all volunteers keep track of their hours on the project. Volunteers who are Thrivent members are to make a check mark on a line next to their names. We will also need a still picture of the event. The signup sheet will be on the table with the other church items in the social hall of the church. As you may recall we are planning to have a benefit event on Sunday March 30, 1 – 3 PM. We will be serving desserts for a free will offering. We plan to have a silent auction. We would appreciate all parishioners providing an item for this silent auction by March 23. It would be helpful if the value of the items and a minimum bid were provided along with the items. An account "Ellingson Family Benefit" has been set up at First and Farmers Bank in Mayville.

# St. Agnes Parish

PO Box 32,  
Hunter, ND 58048

Adoration is being honored  
9:00-10:00 every Saturday

Sacrament of Reconciliation

First Sunday of Month 8:10 - 8:25  
Before Mass each month

DRE: Jessica Shultz  
Lay Director: Conray Griesbach  
Lay Director Connie Lerew  
Council Member: Denny Melander  
Council Member: Kristin Olstad  
Council Member: Bryon Mitzel  
Christian Women: Sheila Sherritt  
Liturgical: Jill Moore

St. Agnes Stewardship  
March 2, 2014

Adult Envelopes	425.00
Children's	7.00
Plate	42.00
Votive	17.67
<b>Total</b>	<b>\$491.67</b>

## LITURGICAL SCHEDULE

March 9		March 16	
Lector:	Lesly	Lector:	Jill
Communion:	Jill/Margaret	Communion:	Conray/Charlet
Servers:	Kelsey/Cierra	Servers:	Brandon/Cierra
Cross Bearer:	Eve	Cross Bearer:	Emma
Gifts/greeters/ushers:	Dawn/Bryon	Gifts/greeters/ushers:	John/Marilyn
Breakfast:			Butch/Gerri, Ashley, Dennis

**There will be a council meeting on Tuesday, March 11 at 7:00 pm**

\*\*\*The member churches of the Northern Cass Ministerium will be sponsoring mid-week Lenten services again this year. The theme for this year's services is "The Characters of the Crucifixion." The Holden Vespers will be used as the basis for the services.

The Wednesdays between Ash Wednesday and Holy Week will follow our usual format of a soup and sandwich supper beginning at 6 PM, followed by practice for the Impromptu Choir at 6:30 PM and worship at 7 PM, with coffee and fellowship following the service. The offering received during each service will be divided between Community of Care and another charity designated by the host church. The final service of the series will include a healing service with anointing and prayer, and the dedication of prayer shawls for use in the area. This year's schedule is as follows:

- March 12, 2014: St John Lutheran Church, Arthur, "Peter."
  - March 19, 2014: First Lutheran Church, Hunter, "Judas."
  - March 26, 2014: Arthur United Methodist Church, "Mary Magdalene."
  - April 2, 2014: St. Agnes Church, Hunter, "Mary, the mother of Jesus."
  - April 9, 2014: Healing service, Presbyterian Church of Grandin, "The Centurion."
- Everyone is welcome at any or all of these services

<p><b>MARY'S MARKET</b> 325 Main Street Arthur ND  701-967-8585</p>	<p>Prepare your heart this Lent for the coming of Christ by listening to great Lent retreats and inspiring talks on Real Presence Radio 1370/1280AM/106.3 FM</p>
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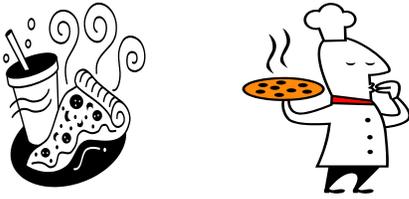
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**Communication Workshop:** Enhance and develop communication between two people. Must be taken with a partner. A 5-Sunday program, March 9 to April 6, 2-5pm, at Sts. Anne & J. Catholic Church, 5202 25<sup>th</sup> St. S., Fargo. Sponsored by Beginning Experience and directed by Msgr. Wendelyn Vetter. Register by Mar. 7: 218-864-8535 or 701-696-2202. Cost is \$30. per person. Engaged and dating couples may attend.

**DAY OF RECOLLECTION**

Traditionally Lent is a time for prayer and deepening our faith. Instead of having a Parish Mission that would run several evenings we have decided to offer a Day of Recollection on Sunday March 16, 2 – 5 PM at Our Lady of Peace in Mayville. Father Al Bitz, Pastor of St. James in Jamestown, has agreed to lead this Day of Recollection. His theme will be the **DOMESTIC CHURCH**. The Domestic Church is a reference to Catholic teaching that the family is much more than a human and natural creation. By virtue of the institution of the Sacrament of Matrimony every Christian family has been raised to the level of being the Church. When we describe the Church with phrases such the Body of Christ or the People of God, we are also describing the Christian family. Come to this Day of Recollection and celebrate this gift of being the Domestic Church and discern how to make your Church a holier and more joyful Church.

	<p align="center"><b>Pizza Shop</b> Mayville 786-3273</p>	<p align="center"><i>SANCTUARY CANDLE</i> <i>You may have the Sanctuary Candle burn for your intention.</i> <i>We ask a donation of \$3.00. Envelopes are available on the entry table.</i></p>
 <p>Mayville 788-3110 Hillsboro 636-5500 Hatton 543-3013</p>		 <p align="center"><b>Portland 788-3791</b> <b>Mayville 788-9030</b> <b>www.ffbnk.com</b></p> <p align="center"><b>Securian Financial Advisor of ND, Inc.</b> 124 Center Ave SO (located in First &amp; Farmers Bank, Mayville, ND) 701-788-6100</p>
 <p><b>www.mayportinsurance.com</b> 1-800-448-7999</p>	<p align="center"><b>Miller's Fresh FOODS</b></p>	
<p><b>BAKER FUNERAL HOME</b> 701-788-3391 <b>WWW.BakerFuneral.com</b> 38 1st Ave N.W. Mayville, ND</p>	<p>Mayville 701-786-2341 Hatton 701- 543-3663 Cooperstown 701-797-2161 New Rockford 701-947-5612 Jeffrey J. Miller, owner</p> 	